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# PARADIP COLLEGE

Paradip, Jagatsinghpur, ORISSA-754 142

Ref. 1069/25/100

Date 02/12/25

## Tender Call Notice

Tender No:

Date:

Sealed tenders are invited from authorized Distributors/Authorized Dealers/Firms/Indian Companies for procurement of equipments (as per the list attached herewith) under RUSA Grants. The Price quoted should be inclusive of all levies, taxes, transportation, packing, installation. The quotations must reach the office of the undersigned by speed post/regd.post/drop box in the college within 10days from the issue of this notice. The authority reserves the right to accept or reject and cancel the tender without assigning any reason.

Sl No	Name of the equipments	Total No required	Specification/Brand
01	Clean Agent Fire Extinguisher Capacity -2 K.G.	10	In Time ABC Fire Rating -IA:21B
	Fire Extinguisher Capacity-4.5KG	10	CO <sub>2</sub> 4.5KG Length-2.5 Test Pressure-250
02	P.A. Podium with Mic & Speaker Lecturn Material- (Steel) Floor Standing	02	Intra Lab Width-60 C.M. Height-115 C.M. Foot Size- 49 X 49 Top Size- 48 X 42
03	Cover for 65' Interactive Panel	08	High Quality Durable Plywood 19mm thick main cabinet 25mm thick for Sliding Doors Waterproof
	Cover for 55' Interactive Panel	01	High Quality Durable Plywood 19mm thick main cabinet 25mm thick for Sliding Doors Waterproof
	Cover for 98' Interactive Panel	01	High Quality Durable Plywood 19mm thick main cabinet 25mm thick for Sliding Doors Waterproof

04	Wall Speaker	08	Ahuja ASX-312BT Power Output:30W 2-Way Compact PA Wall Speakers Frequency Response: 75-20,000Hz
05	Reference Books & Text Books	400 (approx.)	% of discount on MRP
06	Green Board	04 Nos	Arrow Digital Aluminum framed Size: 13 X 4
	Green Board	01 Nos	Arrow Digital Aluminum framed Size: 8 X 4
07	Printer with Scanner	01 Nos	Canon Auto Duplexing Printing/ Copping (2 Sided Feature) A4 Scan Speed –Colour (Image Per Minute)@ 300X300dpi with Reduction & Enlargement Feature
08	Trinocular Microscope	01	Objective Lens: 4X, 10X, 40X, 100X Eye Piece: 10X Camera: 5MP
09	-20° C Deep Refrigerator		Voltes/ Bluestar
10	UV Transilluminator	01	Fiter Size: 10X10 No. of Tube: 4 Wave Length: 254
11	PCR KIT	01	Himedia
12	B.O.D. Meter	01	Indian Made Wider Measurement Range

### **Eligibility Criteria**

A tenderer will be eligible for tendering only if he satisfies the eligibility criteria given below:

- A Tenderer should be a manufacturer possessing a valid manufacturing lease from the competent authority for manufacturing items quoted and should have at least three years experience (Documentary evidence should be furnished).
- The manufacturer should be an ISO:9001/Equivalent certified company. (Documentary evidence should be furnished).
- Authorized dealer distributor/supplier can also bid with authorization from the manufacturer. (Documentary evidence to be furnished).
- The tenders should have a GST registration (Copy of the registration certificate should be enclosed).
- Documentary evidence of Income Tax return for past three years to be submitted.
- The tenders should not have been blacklisted or debarred from participating in tenders by any agency/state/Central Govt./Autonomous Bodies.

- g) The Tenderer submitting their offer must have supplied similar items to other institutions or Govt. agencies (Copies of such orders must be enclosed)
- h) The tenderer's are requested to go through the instructions, terms and conditions and specifications given in the tender. Failure to furnish all required information in every aspect will be at tenderer's risk and it may result in the rejection of the tender.

### **Procedure for submission of tender**

The tenders is based on two-cover system i.e. **Technical bid and Price bid**. Therefore tenders shall be submitted in two parts viz cover 'A' & Cover 'B'. Each part shall be placed in an independent sealed envelope and shall be superscribed as follows.

The sealed tender envelope shall be addressed to

**The Principal, Paradip College, Paradip**  
**Dist- Jagatsinghpur, Odisha-754142.**

### **General Terms & Conditions:**

#### **1. Delivery schedule**

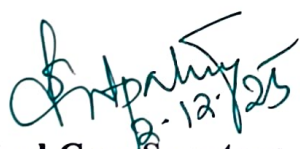
- (a) Materials should be door delivered at Paradip College, Paradip, Dist-Jagatsinghpur, Odisha
- (b) Delivery must be made with 15 days from the issue of the order.
- (c) If the supplier fails to deliver the equipment etc as per order within allotted delivery period as specified above, the purchaser may procure goods or services similar to those undelivered upon such terms & in such manner as it deems appropriate from other firm out at the risk and cost of the supplier.

### **Payment Terms**

Payment will be made within 30 days from the installation, demonstration and training of personnel on equipment and acceptance by organization/Deptt. Section etc and materials received in good condition.

Payment may be made by cheque or such other mode/electronic fund transfer offered by Bank.

❖ **The Tender/Quotations will be opened on 15.12.2025 at 3.30 P.M in the office chamber of the Principal. The Parties may remain present on such occasion.**

  
**Principal-Cum-Secretary**  
**Paradip College**  
**Paradip**  
**Principal**  
**Paradip College**  
**Paradip**